

Flintshire Deposit Local Development Plan - Examination  
Matters Arising Changes - Consultation  
Representation Form

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Postcode: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

I am submitting this representation in relation to the following matter:  
• \_\_\_\_\_  
• \_\_\_\_\_  
I am submitting this representation on behalf of \_\_\_\_\_  
(Name of person/organisation), \_\_\_\_\_  
\_\_\_\_\_

Title:  
EA - \_\_\_\_\_  
EB - \_\_\_\_\_  
EC - \_\_\_\_\_  
ED - \_\_\_\_\_  
EE - \_\_\_\_\_

Please provide a brief summary of your representation:  
\_\_\_\_\_

All representations must be received by 5pm on Friday 29<sup>th</sup> July 2022.

Representation received on \_\_\_\_\_  
\_\_\_\_\_

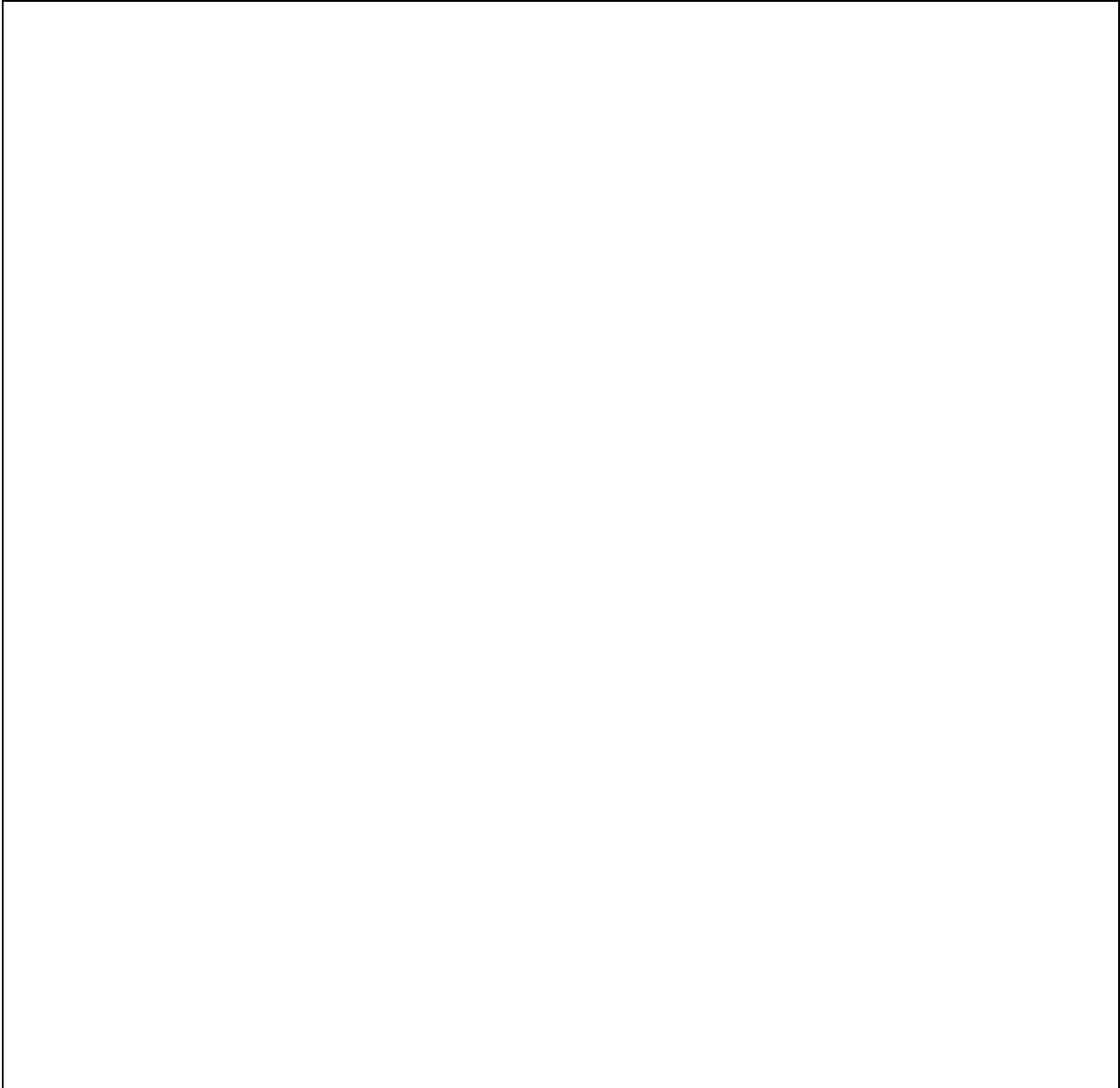
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**Part A - Personal Details**

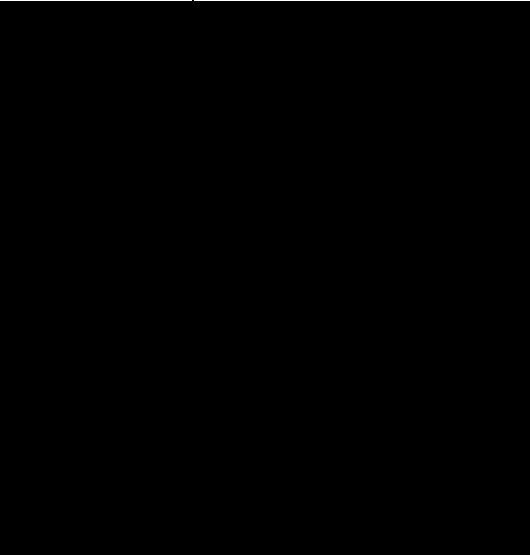
|   | You | Your agent (if applicable) |
|---|-----|----------------------------|
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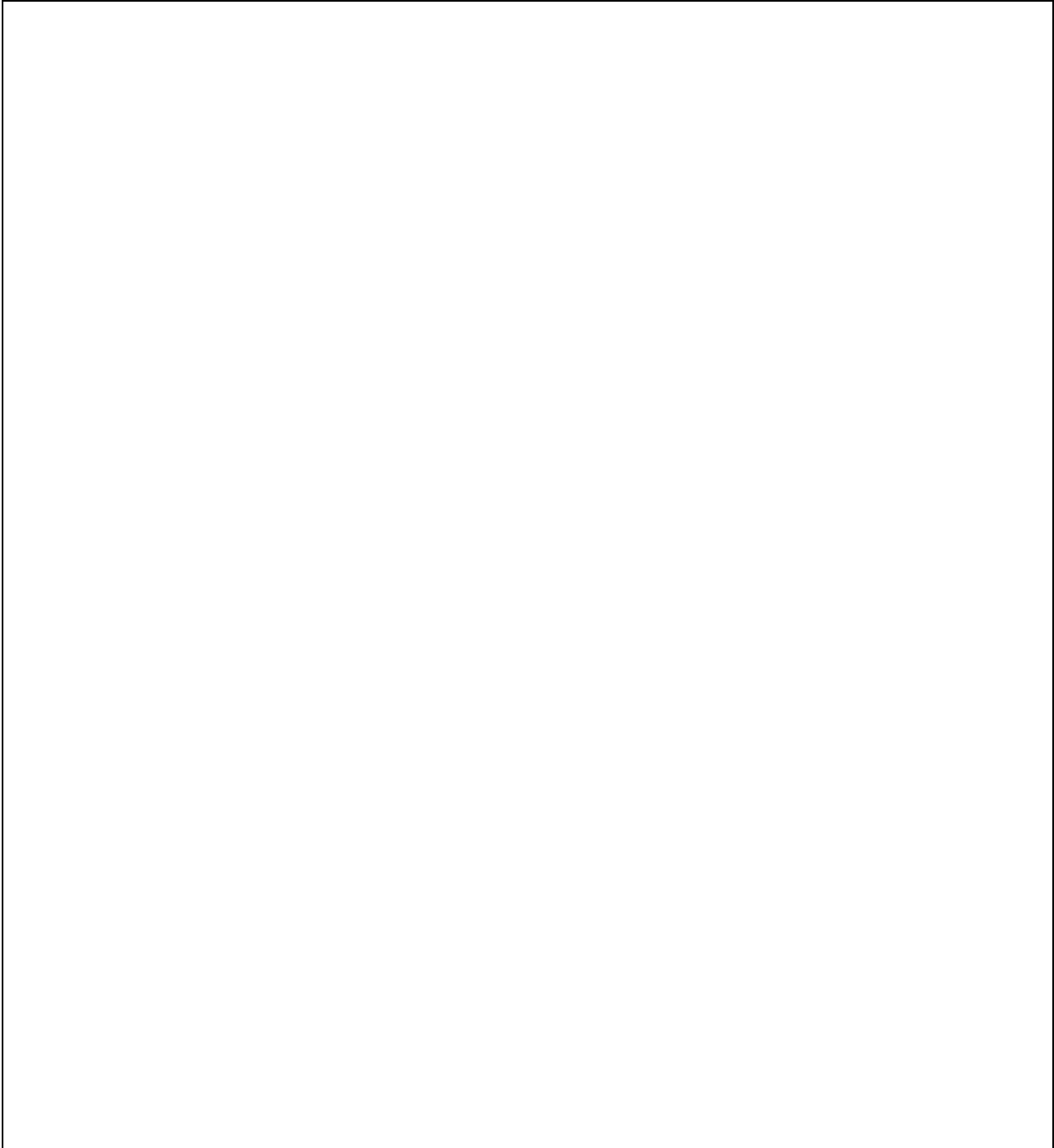
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| Part B – Your Representation<br>(Please use a new form for each representation) |              | Ref / para |
|---|--------------|------------|
| <p>MAC - 016</p>  |              |            |
|   |              |            |
| <p>MAC - 016</p>  |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
| <p>Yes</p>  | <p>- Yes</p> |            |



|                |   |               |
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| 109.68.599     | No<br>ef 476 236 04 6 230 2370.012 16 Q72 263.64 / R-09..481400 | 27481599 ef 2 |





|                             |  |  |
|-----------------------------|--|--|
| Part C - Tests of Soundness |  |  |
| <del>fy</del>               | Legal and Regulatory Procedural Requirements |  |
| <del>fy</del>               | Test 1 Does the Plan fit?                    |  |

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| Part D - Supporting Information / Documents   |     |  |
|---|-----|--|
|   | Yes |  |
|   | No  |  |
| <p>           Part D<br/>           Supporting Information / Documents         </p> |     |  |
|   |     |  |

| Part E Appearance at Any Future Hearing Session   |     |    |
|---|-----|----|
| <p>           Part E<br/>           Appearance at Any Future Hearing Session         </p> |     |    |
|   | Yes | No |
|   | No  |    |
| <p>           Part E<br/>           Appearance at Any Future Hearing Session         </p> |     |    |
|   |     |    |





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